

**PUBLIC SERVICE COMMISSION, WEST BENGAL**  
**161-A, S. P. Mukherjee Road, Kolkata - 700 026**

**No. 112 PSC / Con.**

**Dated: the 18<sup>th</sup> July, 2024.**

**INTERVIEW SCHEDULE**

**JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022**

**ADVERTISEMENT NO. 09/2022**

List of Candidates called for Interview in **Mechanical Engineering Branch.**

**Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)**

**Candidates are requested to take print out of the 'Information Sheet for online documents verification', 'Annexure-1' and 'Choice Sheet' attached at the end of this Schedule.**

**Day - 1**  
**01-08-2024, [Thursday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
2100446	SHAKTI PADA DOLAI	2103128	KESHAV PRAJAPATI
2100600	PRATIK PODDAR	2103317	SUMIT NEOGI
2100663	SANTANU SAMANTA	2103394	SUBHA MAITY
2101172	DIPESH BHOWMIK	2103809	MANAS GOURI
2101596	KALYAN DAS	2103968	SHOVAN MONDAL
2101685	PRABAL CHAKRABORTY	2103970	PARTHA MAITY
2102727	RAJESH MAITY	2103972	JOYDEV MANA
2102847	RANVIJAY PRATAP SINGH	2104017	SUMIT SHAW
2102892	ABHIJIT SHAW		
2103098	SHIVAM PERIWAL		

**Day - 2**  
**05-08-2024, [Monday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
2104245	SAMIRAN PAL	2106302	SUPAM SARKAR
2104469	KOUSHIK SAMANTA	2106462	TANMOY CHOWDHURY
2104585	SHUBHAMOY MANDAL	2106564	ASIF REZA
2104635	SUMANTA GHOSH	2106878	ARUNABHA MAHATO
2104742	BIPLAB ROY	2106901	SADHAN CHANDRA MANDAL
2104762	ABHISHEK PAL	2107044	GOURAB KUMAR SARKAR
2105935	SUVAJIT GHARA	2107089	SURANJAN CHAKRABORTY
2105941	SUBIR GHOSH	2107230	SUBHAJIT PAUL
2106042	SUBHODIP BOSE		
2106280	RAJU DEY		

**JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022****ADVERTISEMENT NO. 09/2022**List of Candidates called for Interview in **Mechanical Engineering Branch.****Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)****Day - 3****06-08-2024, [Tuesday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
2107297	SUBHADEEP MUKHERJEE	2108737	SOURAV PATRA
2107351	SUBHASISH CHATTERJEE	2108767	PRATIK GHOSH
2107398	KRISHNENDU NAYAK	2108937	ARBIND KUMAR CHAUHAN
2107439	ARINDAM CHOWDHURY	2108942	SUBHAM DAS
2107605	SITAL CHANDRA BAR	2109170	MOHIT PANDEY
2107875	MADHUSUDAN SAMANTA	2109531	PALLAB DEY
2108250	CHIRANJIB SINGH	2109781	KAUSTAV GHAR
2108282	KIRAN PANCHAL	2109811	ANIMESH KUNDU
2108570	VIJAY KUMAR		
2108693	RAJIB MAHAPATRA		

**Day - 4****08-08-2024, [Thursday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
2109977	KAMALENDU GHORAI	2110800	SUJIT KUMAR PANDIT
2109994	BIVASH BHAKTA	2110806	SUJIT ROUTH
2110030	KAUSTAV MAITY	2111238	SOUMEN BERA
2110214	SUMANTA MANDAL	2111405	ARNAB SAMANTA
2110520	SAJAL SANTRA	2112076	SUSHOBHAN SARKAR
2110606	ARNAB KOLEY	2112090	RAJAT PATRA
2110611	MANGAL MAJUMDAR	2112213	SANJU MANNA
2110678	TOUHIDUR RAHAMAN	2112248	NILADRI SEKHAR DOLUI
2110739	SUMAN KUMAR		
2110777	MANOJIT PAL		

**Day - 5****12-08-2024, [Monday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
2112278	SHOVAN MANDAL	2114723	TARAK BERA
2112298	LOKNATH MISHRA	2101432	MURSED AHAMMAD MONDAL [OBC-A]
2112319	ARNAB PATTANAYAK	2104079	MD ABDUL AWAL [OBC-A]
2113101	SUKHENDU PATRA	2106960	MD NAZIBUL ISLAM [OBC-A]
2113324	SHUVOJIT MOHAPATRA	2109441	SADIQUE EQBAL [OBC-A]
2113437	SUMAN ROY	2110131	JABIR ALI [OBC-A]
2113499	SOUMYA KANTI MANDAL	2110455	SELIM MALIK [OBC-A]
2113591	SUBHANKAR MANNA	2110886	SK MD AKIL [OBC-A]
2114029	SAIKAT CHATTERJEE		
2114552	MD IFTIKAR AHMED		

**JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022****ADVERTISEMENT NO. 09/2022**List of Candidates called for Interview in **Mechanical Engineering Branch.****Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)****Day - 6****13-08-2024, [Tuesday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
2111948	RAHIL RAMEEZ [OBC-A]	2106241	RHIJAY DAS [OBC-B]
2112798	SAIFUDDIN BISWAS [OBC-A]	2106639	SANDIP CHANDRA [OBC-B]
2100224	AVISHEK TANTUBAI [OBC-B]	2106993	ABHIJIT GORAI [OBC-B]
2100859	RAKESH SHAW [OBC-B]	2107465	SIULI MONDAL [OBC-B]
2102597	RAKESH KUMAR BHAKTA [OBC-B]	2109117	JOY RAKSHIT [OBC-B]
2103745	ANANTA GORAI [OBC-B]	2109839	PROSENJIT DUTTA [OBC-B]
2104273	SANDIP SEN [OBC-B]	2110466	PALLAB SARKAR [OBC-B]
2104946	TANMOY SARKAR [OBC-B]	2110654	JOYDEEP NATH [OBC-B]
2105273	KINKAR DAS [OBC-B]		
2105880	SOBHIRUP GHOSH [OBC-B]		

**Day - 7****20-08-2024, [Tuesday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
2112109	PRABHAT KARMAKAR [OBC-B]	2104426	PRINCE ROY [SC]
2114655	MRINMOY DAS [OBC-B]	2104633	SANTU BISWAS [SC]
2114696	SURAJ KUMAR KARAN [OBC-B]	2104833	DEBOBRATA BISWAS [SC]
2100183	BISWAJIT DAS [SC]	2105415	RAJU PAL CHOWDHURY [SC]
2101178	RAJU BARMAN [SC]	2105473	DIPANKAR POREL [SC]
2101182	AJOY MONDAL [SC]	2106343	KUSH KUMAR SHAW [SC]
2101960	SUBHA MONDAL [SC]	2106595	UTTAM DAS [SC]
2103623	SUBIR SAHA [SC]	2106907	SUBHADIP MONDAL [SC]
2104139	MONOJ ROY [SC]		
2104417	ABHIJIT KUMAR DAS [SC]		

**Day - 8****22-08-2024, [Thursday]**

Time: 11.00 A.M.		Time: 01:30 P.M.	
Roll No.	Name	Roll No.	Name
2107115	ARNAB PATRA [SC]	2114369	PALASH MALLICK [SC]
2107279	TIRTHAJIT CHOWDHURY [SC]	2114438	BISWAJIT PUSTI [SC]
2108056	MANORANJAN SARKAR [SC]	2114589	PRITAM HALDER [SC]
2109540	SHYAMAPRASAD SAHA [SC]	2101360	GADADHAR BEJ [ST]
2110295	DIPANKAR DAS [SC]	2104901	SOUMITRA SARDAR [ST]
2111031	SUBHENDU BISWAS [SC]	2106511	TANMOY SARDAR [ST]
2112368	INDRAJIT SARDAR [SC]	2108882	HAIMANTI SARDAR [ST]
2113169	SABUJ BISWAS [SC]	2109461	JOYDEB MANDI [ST]
2113382	KAMAL SIKDER [SC]		
2113526	ANIRBAN HAZRA [SC]		

**JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022****ADVERTISEMENT NO. 09/2022**

List of Candidates called for Interview in **Mechanical Engineering Branch.**

**Reporting Time: 10:30 a.m. (First Half) & 12:00 noon (Second Half)**

**Day - 9**

**23-08-2024, [Friday]**

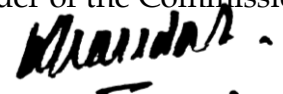
**Time: 11.00 A.M.**

<b>Roll No.</b>	<b>Name</b>		
2112440	SHYAMAL MANDI [ST]		
2112609	DIPAK KUMAR SINGH [ST]		
2112746	ANUP KUMAR SAREN [ST]		
2114844	RANA MONDAL [SC][PwBD-B]		
2114891	RAHUL SARKAR [SC][PwBD-B]		
2114895	TAPAN SARKAR [SC][PwBD-B]		
2114898	RUBEL ROY [SC][PwBD-B]		
2114915	SWAGATA SARKAR [SC][PwBD-B]		
2114953	ANIL MAHATO [SC][PwBD-B]		

**N.B.:**

- ❖ The candidates are being called Interview provisionally subject to verification of their eligibility and suitability for the examination in all respects including verification of original documents (e.g. Proof of Age, Academic Qualification etc.). Candidates are requested to follow our official website regarding further notification for online verification.
- ❖ If any candidate fails to produce any of the required original certificate(s) for verification before the Viva-Voce Test they will not be interviewed by the Commission and his/her candidature will be liable to be cancelled by the Commission straightway.
- ❖ If any candidate does not appear at the Interview on the scheduled date and time, his/her candidature will be cancelled by the Commission straightway.
- ❖ Call Letters of the candidates will be sent to the registered e-mails of the candidates.
- ❖ Ability to read, write and speak in Bengali [(not required for those candidates whose mother tongue is Nepali)-vide Finance deptts. Notification no.1243-F(P) dated 02.03.2016] will be an essential qualification for this examination as per West Bengal Services (Compulsory Requirement of Knowledge in Bengali for Recruitment to any Post or Service) Rules, 2001.
- ❖ No relaxation is applicable to S.C./S.T./B.C. candidates of other States as they shall be treated as general candidates. No claim for being a member of S.C./S.T./B.C. or a person with disability will be entertained after online submission of the application. In case of B.C. candidates, benefits of reservation of vacancies are admissible to B.C (Non Creamy Layer) candidates of West Bengal only.
- ❖ If at any stage even after issue of the letter of appointment, a candidate is found ineligible in terms of Advertisement his/her candidature will be cancelled without further reference to him/her.

By the order of the Commission,



Assistant Secretary.

**JUNIOR ENGINEERS (CIVIL/ MECHANICAL/ ELECTRICAL) RECRUITMENT EXAMINATION, 2022 (Advt: 09/2022)**

**MECHANICAL**

**Important Information regarding online document verification**


The following documents mentioned at 1 to 11 will have to be scanned (Colour), then convert those into **a single PDF** file and send the PDF file to Email address :-  
[dsconpscjem@gmail.com](mailto:dsconpscjem@gmail.com)

- 1) Recent passport sized coloured photograph.
- 2) Govt. photo identity proof (Aadhaar /EPIC /Passport/Driving Licence/PAN Card).
- 3) Madhyamik or equivalent Admit Card and Certificate (as evidence of age).
- 4) Certificates and all Mark-Sheets of Diploma and/or Degree in **Mechanical Engineering** from the State Council for Engineering and Technical Education, West Bengal or its equivalent. Candidates with equivalent qualification are required to produce/submit certificate of equivalence from respective issuing authority.
- 5) SC/ST/OBC Certificate from appropriate authority, if applicable.
- 6) Two NCL certificates, which should be issued (i) within 01.04.2022 to 31.03.2023 and (ii) on and after 01.04.2024. (Applicable only in case of candidates belonging to OBC-A/OBC-B category)
- 7) PwBD certificate from competent Authority, if applicable.
- 8) Experience Certificate of continuous practice as the employee of the Central Government or the State Government or Government Undertaking or Statutory Body, recognized for the purpose by the State Government. [ applicable only in case of a candidate claiming for relaxation of upper age limit]
- 9) Affidavit regarding any type of correction of discrepancy in Certificates.
- 10) Duly filled in and signed Choice-Sheet.
- 11) Duly filled in '**Annexure - I**'

[ All the documents mentioned from 1 to 8 above will have to be produced before a Group-A Govt. officer and a certificate in the format prescribed at '**Annexure - I**' will have to be obtained from the officer. **The original copy of 'Annexure - I' is to be submitted on the day of Interview.**

- **Certificates mentioned at points 4, 5 & 7 must be issued on and before the closing date of online submission of Application (i.e.07.12.2022)**
- Candidates are allowed to send the PDF file between **18.07.2024 to 25.07.2024.**
- File Name of the PDF file must be like this: **ROLL NO@JEM22INT**(e.g. 1234567@JEE22INT).
- After online verification of all necessary documents furnished by candidates, only eligible candidates will be allowed to appear for offline verification before the Interview.

BY ORDER OF THE COMMISSION  
Assistant Secretary

PUBLIC SERVICE COMMISSION, WEST BENGAL			
INFORMATION SHEET FOR ONLINE DOCUMENTS VERIFICATION [ MECHANICAL]			
JUNIOR ENGINEERS (CIVIL/ MECHANICAL/ ELECTRICAL) RECRUITMENT EXAMINATION, 2022 (Advt: 09/2022)			
1	Name (in BLOCK letters):		
2	Paste current stamp sized Photograph		Photograph Attested by Group 'A' Govt. Officer
3	Roll No.		
4	Enrolment No.		
5	Date of Birth		
	Document Produced	MADHYAMIK or EQUIV. ADMIT CARD	
6	Document Produced as ID Proof	<input type="checkbox"/> AADHAAR <input type="checkbox"/> EPIC <input type="checkbox"/> Driving License <input type="checkbox"/> Passport <input type="checkbox"/> PAN card	
7	Year of passing Madhyamik or its equivalent from a recognized Council / Board		
	Document Produced	MARKSHEET & CERTIFICATE	
8	Year of passing Diploma / Degree in Mechanical Engg or Equivalence from a recognized University		
	Document Produced	MARKSHEET & CERTIFICATE	
9	Category	<input type="checkbox"/> GEN <input type="checkbox"/> OBC-A <input type="checkbox"/> OBC-B <input type="checkbox"/> SC <input type="checkbox"/> ST	
10	SC/ST/OBC Certificate, if applicable (SC/ST/OBC candidates of other states shall be treated as General candidates)	Issuing Authority	
		Date	
11	Two NCL Certificates (For OBC candidates only)	Issuing Authority	
		Date	within 01.04.22 to 31.03.23      on & after 01.04.24
12	PwBD Certificate, if applicable	Issuing Authority	
		Date	
	Nature of Disability		
	Type of Disability (as per Labour Deptt order No Labr / 280 / EMP/1M-2/16 dated 08/07/2019)	<input type="checkbox"/> PwBD-A <input type="checkbox"/> PwBD-B <input type="checkbox"/> PwBD-C <input type="checkbox"/> PwBD-D	
13	Do you claim upper age relaxation for being a government servant or employment of any statutory body? (If yes, Experience Certificate is required)	<input type="checkbox"/> Yes <input type="checkbox"/> No	
* All Certificate(s) furnished as per 8, 10, 12 and 13 above must be issued on and before the closing date of the Advt (i.e. 07-12-2022).			
DECLARATION BY CANDIDATE			
I certify that the information provided above are true and correct to the best of my knowledge and belief.			
Signature of the Candidate with date			
Mobile No:		Email Id:	
CERTIFICATE BY GROUP 'A' GOVT. OFFICER			
Certified that I have seen the candidate personally and verified all the applicable original documents pertaining to information provided in items 1 to 13 above.			
Name of the Govt. Group 'A' Officer.			
Designation of the Govt. Group 'A' Officer.			
Mobile No.			
Signature and Date with official Rubber Stamp.			

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

**Junior Engineers (Civil/Mechanical/Electrical) Recruitment Examination, 2022**  
**MECHANICAL BRANCH**

**PREFERENCE OF DEPARTMENT**

**(TO BE SUBMITTED POSITIVELY ON THE DATE OF Interview)**

State below your order of preference for the **Posts of Junior Engineer (Mechanical)** under the various Engineering Departments, Government of West Bengal.

Preference must be indicated for all the Departments having vacancies in a running serial so that the same number does not occur in more than one box. Preference thus exercised will be final and no alteration will be entertained later.

Write 1, 2, 3 etc. in appropriate boxes in the order of preference for the Department you intend to opt for.

[Example : If your first preference is for Public Health Engineering Department, write '1' in the corresponding box; if your second preference is for Irrigation & Waterways Department write '2' in the corresponding box and so on. ]

If you have no choice for one or more Department(s), you must write the word 'NC' in the box(es) provided for it (them) and you must give a declaration to that effect at the end of choice sheet.

**MECHANICAL**

<b><u>Sl.No</u></b>	<b><u>Name of the Department</u></b>	<b><u>Boxes for marking Order of Preferences</u></b>
1	Irrigation & Waterways Department	
2	Urban Development & Municipal Affairs Department	NIL
3	Planning and Statistics Department	No posts exist
4	Backward Classes Welfare Department	No posts exist
5	Micro, Small & Medium Enterprises and Textiles Department	Vacancies not reported
6	Panchayats & Rural Development Department	No sanctioned post
7	Land & Land Reforms & Refugee Relief & Rehabilitation Department	Vacancies not reported

8	Sundarban Affairs Department	Vacancies not reported
9	Water-Resources Investigation & Development Department	NIL
10	Public Health Engineering Department	
11	Fisheries-Aquaculture, Aquatic Resources & Fishing Harbours Department	NIL
12	Public Works Department	
13	Transport Department	Vacancies not reported

### **Declaration**

I am not interested to be recommended for the department at sl.no(s).....  
 ,  
 .....

Signature .....

Name in Block Letters .....

Roll No.....

Date .....

N.B. : This Choice will not be considered for filling up of non-joining vacancies.