PUBLIC SERVICE COMMISSION, WEST BENGAL

JUNIOR ENGINEERS (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2022 ADVERTISEMENT NO. 09/2022

CIVIL ENGINEERING BRANCH

IMPORTANT ANNOUNCEMENT

No. 166 P.S.C. / Con.

Kolkata, the 28th August, 2024.

Online document verification of the qualified candidates in <u>Civil</u> <u>Engineering Branch</u> of the above mentioned examination will commence on and from **the 30th August, 2024**. Important Information regarding online document verification is being attached herewith.

Call Letters of the eligible candidates will be sent to the registered e-mails of the candidates in due course. In case of any difficulty/query, candidate may reach personally at Confidential Section of the Commission's office.

<u>Candidates are requested to take print out of the 'Information Sheet for</u> online documents verification', 'Annexure-1' and 'Choice Sheet' attached at the end of this Announcement.

Candidates are also requested to follow Commission's website for notification(s) regarding Commencement of the interview.

By the order of the Commission.

Mandar .

Assistant Secretary (Confidential)

PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA-700 026

Ph : 2466-2266/0546/1540 Extn :482 Direct : 2465-2511 **Website:** www.psc.wb.gov.in

JUNIOR ENGINEERS (CIVIL/ MECHANICAL/ ELECTRICAL) RECRUITMENT EXAMINATION, 2022 (Advt: 09/2022)

Important Information regarding online document verification.

The following documents mentioned at 1 to 11 will have to be scanned (Colour), then convert those into **a single PDF** file and send the PDF file to Email address :-<u>dsconpscjec@gmail.com</u>

- 1) Recent passport sized coloured photograph.
- 2) Govt. photo identity proof (Aadhaar /EPIC /Passport/Driving Licence/PAN Card).
- 3) Madhyamik or equivalent Admit Card and Certificate (as evidence of age).
- 4) Certificates and all Mark-Sheets of Diploma and/or Degree in Civil Engineering from the State Council for Engineering and Technical Education, West Bengal or its equivalent. Candidates with equivalent qualification are required to produce/submit certificate of equivalence from respective issuing authority.
- 5) SC/ST/OBC Certificate from appropriate authority, if applicable.
- Two NCL certificates, which should be issued (i) within 01.04.2022 to 31.03.2023 and (ii) on and after 01.04.2024. (Applicable only in case of candidates belonging to OBC-A/OBC-B category)
- 7) PwBD certificate from competent Authority, if applicable.
- 8) Experience Certificate of continuous practice as the employee of the Central Government or the State Government or Government Undertaking or Statutory Body, recognized for the purpose by the State Government. [<u>applicable only in case of a candidate claiming for relaxation of upper age limit]</u>
- 9) Affidavit regarding any type of correction of discrepancy in Certificates.
- 10) Duly filled in and signed Choice-Sheet.
- 11) Duly filled in 'Annexure I'

[All the documents mentioned from 1 to 8 above will have to be produced before a Group-A Govt. officer and a certificate in the format prescribed at 'Annexure - I' will have to be obtained from the officer. The original copy of 'Annexure - I' is to be submitted on the day of Interview.

- Certificates mentioned at points 4, 5 & 7 must be issued on and before the closing date of online submission of Application (i.e.07.12.2022)
- Candidates are allowed to send the PDF file on and before 20th September, 2024.
- File Name of the PDF file must be like this: **ROLL NO@JEC22INT**(e.g. 1234567@JEC22INT).
- After online verification of all necessary documents furnished by candidates, only eligible candidates will be allowed to appear for offline verification before the Interview.

BY ORDER OF THE COMMISSION Assistant Secretary

PUBLIC SERVICE COMMISSION, WEST BENGAL INFORMATION SHEET FOR ONLINE DOCUMENTS VERIFICATION [CIVIL]							
JUNIOR ENGINEERS (CIVIL/ MECHANICAL/ ELECTRICAL) RECRUITMENT EXAMINATION, 2022 (Advt: 09/2022)							
1	Name (in BLOCK letters):		(
2	Paste current stamp sized Photograph		Photograph Attested by (Group 'A' Govt. Officer			
3	Roll No.						
4	Enrolment No.						
5	Date of Birth						
	Document Produced	MADHYAMIK or EQUIV. ADMIT CARD ADHAAR EPIC Driving License Passport					
6	Document Produced as ID Proof						
7	Year of passing Madhyamik or its equivalent from a recognized Council / Board						
	Document Produced	MARKSHEET & CE	RTIFICATE				
8	Year of passing Diploma / Degree in Civil Engg or Equivalence from a recognized University Document Produced		DTIFICATE				
9	Category	MARKSHEET & CERTIFICATE					
10	SC/ST/OBC Certificate, if applicable (SC/ST/OBC candidates of other states shall be treated as General candidates)	Issuing Authority Date					
	,	Issuing Authority					
11	Two NCL Certificates (For OBC candidates only)	Date	within 01.04.22 to 31.03.23	on & after 01.04.24			
	PwBD Certificate, if applicable	Issuing Authority Date					
	Nature of Disability						
12	Type of Disability (as per Labour Deptt order No Labr / 280 / EMP/1M-2/16 dated 08/07/2019)	PwBD-A	PwBD-A PwBD-B PwBD-C PwBD-D				
13	Do you claim upper age relaxation for being a government servant or employment of any statutory body? (If yes, Experience Certificate is required)	🗌 Yes 🔲 No					
* All Certificate(s) furnished as per 8, 10, 12 and 13 above must be issued on and before the closing date of the Advt (i.e. 07-12-2022).							
DECLARATION BY CANDIDATE I certify that the information provided above are true and correct to the best of my knowledge and belief.							
Signat	ure of the Candidate with date						
Mobil	e No: Em	ail Id:					
	CERTIFICATE BY	GROUP 'A' GOVT. OI	FFICER				
Certified that I have seen the candidate personally and verified all the applicable original documents pertaining to information provided in items 1 to 13 above.							
Name	of the Govt. Group 'A' Officer.						
Desigr	nation of the Govt. Group 'A' Officer.						
	Mobile No.						
Signature and Date with official Rubber Stamp.							

PUBLIC SERVICE COMMISSION, WEST BENGAL

Junior Engineers (Civil/Mechanical/Electrical) Recruitment Examination, 2022

CIVIL BRANCH

PREFERENCE OF DEPARTMENT

(TO BE SUBMITTED POSITIVELY ON THE DATE OF Interview)

State below your order of preference for the **Posts of Junior Engineer (Civil)** under the various Engineering Departments, Government of West Bengal.

Preference must be indicated for all the Departments having vacancies in a running serial so that the same number does not occur in more than one box. Preference thus exercised will be final and no alteration will be entertained later.

Write 1, 2, 3 etc. in appropriate boxes in the order of preference for the Department you intend to opt for.

[Example: If your first preference is for Public Health Engineering Department, write '1' in the corresponding box; if your second preference is for Irrigation & Waterways Department write '2' in the corresponding box and so on.]

If you have no choice for one or more Department(s), you must write the word '**NC**' in the box(es) provided for it (them) and you must give a declaration to that effect at the end of choice sheet.

<u>S1.No</u>	Name of the Department	Boxes for marking
1	Irrigation & Waterways Department	Order of Preferences
2	Urban Development & Municipal Affairs Department	
3	Planning and Statistics Department	
4	Backward Classes Welfare Department	
5	Micro, Small & Medium Enterprises and Textiles Department	No posts exist
6	Panchayats & Rural Development Department	
7	Land & Land Reforms & Refugee Relief & Rehabilitation Department	Vacancies not reported Contd

8	Sundarban Affairs Department	
9	Water-Resources Investigation & Development Department	NIL
10	Public Health Engineering Department	
11	Fisheries-Aquaculture, Aquatic Resources & Fishing Harbours Department	
12	Public Works Department	
13	Transport Department	

Declaration

I am not interested to be recommended for the department at sl.no(s).
Signature
Name in Block Letters
Roll No
Date

N.B. : This Choice will not be considered for filling up of non-joining vacancies.